| NT OF COMMERCE | ed for use through 07/31/2006. (| Approvi U.S. Patent and Trademan espond to a collection of information | 95. no persons are required to r | n Act of 199 | 1 | Will I W | 1 |
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| Avis Contro, number. | 1578.163 | Attomey Docket Number | | | | Car Bid | |
| | Adrian Buckley | First Named Inventor | DECLARATION FOR UTILITY OR DESIGN | | | | |
| | PLETE IF KNOWN | COMI | CATION | | | PAT | |
| | 10/840,190 | Application Number | 53) | FR 1.6 | (37 C | | |
| | May 6, 2004 | Filing Date | Declaration Section 1 | V | 25 | Declaration | |
| | 2661 | Art Unit | Submitted after Initial Filing (surcharge | With Initial Filing (surcha | | | |
| | Not yet assigned | Examiner Name | Filing (37 CFR 1.16 (e)) required) | | | | |

| I hereby declare that: | | | | | | | | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|---------------------------------------------------|------------------|-------------------------|---------------------|--|--|--|--|
| Each inventor's residence, mailing address, and citizenship are as stated below next to their name. | | | | | | | | | |
| I believe the inventor(s) named below to be the original and first inventor(s) of the subject matter which is claimed and for which a patent is sought on the invention entitled: | | | | | | | | | |
| APPARATUS, AND ASSOCIATED METHOD, FOR FACILITATING WLAN SELECTION BY A MOBILE NODE | | | | | | | | | |
| | | | | | | | | | |
| | | (Title of the Invention | <u> </u> | | | | | | |
| the specification of which | | (This of the invention | , | | | | | | |
| is attached hereto | | | | | | | | | |
| OR | | | | | | | | | |
| was filed on (MM/DD/Y | was filed on (MM/DD/YYYY) 05/06/2004 as United States Application Number or PCT International | | | | | | | | |
| Application Number 10/8 | 840,190 | and was amended on (MM | /DD/YYYY) | | (if applicable). | | | | |
| I hereby state that I have reviewed and understand the contents of the above identified specification, including the claims, as amended by any amendment specifically referred to above. | | | | | | | | | |
| I acknowledge the duty to disclose information which is material to patentability as defined in 37 CFR 1.56, including for continuation-in-part applications, material information which became available between the filing date of the prior application and the national or PCT international filing date of the continuation-in-part application. | | | | | | | | | |
| I hereby claim foreign priority | benefits unde | r 35 U.S.C. 119(a)-(d) or (| f), or 365(b) c | f any foreign applica | tion(s) for patent, | | | | |
| inventor's or plant breeder's ri | ghts certificate | (s), or 365(a) of any PCT in | ternational ap | plication which design | nated at least one | | | | |
| country other than the United | | | | | | | | | |
| application for patent, inventor before that of the application of | 's or plant bree in which priority | eder's rights certificate(s), or r is claimed. | any PCT inter | rnational application n | aving a filing date | | | | |
| Prior Foreign Application | | Foreign Filing Date | Prio | | Copy Attached? | | | | |
| Number(s) | Country | (MM/DD/YYYY) | Not CI | aimed Yes | No | | | | |
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| Additional foreign application numbers are listed on a supplemental priority data sheet PTO/SB/02B attached hereto. | | | | | | | | | |
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[Page 1 of 2]

[Page 1 of 2]
This collection of information is required by 35 U.S.C. 115 and 37 CFR 1.63. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 21 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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DECLARATION — Utility or Design Patent Application

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| I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that those statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under 18 U.S.C. 1001 and that such willful false statements may jeopardize the validity of the application or any patent issued thereon. | | | | | | | | | |
| NAME OF SOLE OR FIRST IN | VENTOR: | Î | Ap | elilion | has bo | en filed | for thi | s unsig | ned inventor |
| Given Name (first and middle (if any)) Adrian | Given Name (first and middle (if any)) Adrian A petition has been filed for this unsigned inventor Family Name or Surnamo Buckiey | | | | | | | | |
| Inventor's Signature 15 h Sep 04 | | | | | | | | Date 15 for sep 04 | |
| Residence: City | State | | | Country Citizer | | | | nship / | |
| Brentwood | California | | | USA | | | | Great | Britain |
| Mailing Address 990 Woodsong Lane | | | | | | | | | |
| City | State | | | ZIP | | | | Country | |
| Brentwood | California | | <i>-</i> | | 94513 | | | USA | |
| NAME OF SECOND INVENTO | R: | | | | Ap | etition h | as bee | en filed i | for this unsigned inventor |
| Given Name | | | | | F | amily Ni Surnar | ame | ••• | |
| (first and middle [if any]) Georg | ge B. | | | | | - Carrier | Bu | miller | |
| Inventor's Date Signature | | | | | | | | | |
| Residence: City | State | | | Country Citize | | nship | | | |
| Ramsey New Jorsey | | | | | U.S. U.S. | | | | Page 4 |
| Mailing Address 39 Lakeview Terrace | | | | | | | | | |
| City | State | | | ZIP Cou | | Count | ry | | |
| Ramsey | nsey New Jersey 07446-2026 U.S. | | | | | | | | |
| Adexional inventors or a fegal ce | presentative are be- | ing named on | tho 1 4 | upplem | ental sho | oet(s) PTC | DISEVOZA | or 021,R | ottached beseto. |

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| I hereby declare that all statem and belief are believed to be statements and the like so mad false statements may jeopardize | true; and fur | ther that the ble by fine : | nese stat or impriso | ement Anema | or both. | nzae , unde | willi u r 18 U | IN NIVI | MEGGE RIGH MINIST INVO |
| NAME OF SOLE OR FIRST IN | VENTOR: | | | etition (| as been | filed f | for this | unsign | ed inventor |
| Given Name | | | | | Fan | nily Na | ne ne | | |
| (first and middle [if any]) Adrian | n | | | | | - | ne Bu | ckley | |
| Inventor's Signature | 1 | 2 | | | | | | | and Now O4 |
| Residence: City | State | | | Coun | try | | | Citizen | • |
| Brentwood | California | | | USA | | | | Great E | 3ritain |
| Mailing Address 990 Woodsong Lane | | | | | | | | | |
| City | State | · · · · · · | | | ZIP | | | | Country |
| Brentwood | California | | | | 94513 | | | ! | USA |
| NAME OF SECOND INVENTO | R: | | | | A peti | ition ha | as bee | n filed fi | or this unsigned inventor |
| Given Name (first and middle [if any]) | ge B. | 4 | | (a) | Fan or S | nily Na iuman | me Bun | niller | |
| Inventor's Signature | erge & | BK | Mny | lla | , | | | | Date 2004 |
| Residence: City | State | | | Cour | itry | | | Citizer | nship |
| Ramsey | New Jersey | <u> </u> | | U.S. | | | | U.S. | |
| Mailing Address 39 Lakeview Terrace | | | | | | | | | |
| City | State | ======================================= | | | ZIP | | | Count | ry |
| Ramsey | New Jersey | | | | 07446-2 | 2026 | | U.S. | |
| Additional inventors or a level of | enrecentative ste h | eing named or | n the 1 | supplem | ental shoot | (s) PTO | /SB/02A | or OZLR | ettached hereto. |

PTO/SB/96 (08-03)

Approved for use through 07/31/2006. OMB 0651-03031 U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE inder the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

STATEMENT UNDER 37 CFR 3.73(b) Applicant/Patent Owner: Adrian Buckley and George B. Bumiller Application No./Patent No.: 10/840.190 Filed/Issue Date: May 6, 2004 Entitled: Apparatus, and Associated Method, for Facilitating WLAN Selection by a Mobile Node Research in Motion Limited _, a Corporation (Name of Assignee) (Type of Assignee, e.g., corporation, partnership, university, government agency, etc.) states that it is: 1. It the assignee of the entire right, title, and interest; or 2. an assignee of less than the entire right, title and interest. The extent (by percentage) of its ownership interest is --in the patent application/patent identified above by virtue of either: A. [/] An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel _____, Frame ____, or for which a copy thereof is attached. OR B. [] A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as shown To: -The document was recorded in the United States Patent and Trademark Office at Reel _____, Frame _____, or for which a copy thereof is attached. The document was recorded in the United States Patent and Trademark Office at Reel _____, Frame _____, or for which a copy thereof is attached. To: The document was recorded in the United States Patent and Trademark Office at Reel _____, Frame _____, or for which a copy thereof is attached. [] Additional documents in the chain of title are listed on a supplemental sheet. Copies of assignments or other documents in the chain of title are attached. [NOTE: A separate copy (i.e., the original assignment document or a true copy of the original document) must be submitted to Assignment Division in accordance with 37 CFR Part 3, if the assignment is to be recorded in the records of the USPTO. See MPEP 302.08] The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee. Robert H. Kelly Typed or printed name 214-706-4201 Telephone number Attorney Title

This collection of information is required by 37 CFR 3.73(b). The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

WORLDWIDE ASSIGNMENT

WHEREAS, I/WE, (hereinafter referred to as the "ASSIGNOR(S)"):

Adrian Buckley; Brentwood, California
George B. Bumiller; Ramsey, New Jersey

has/have invented certain new and useful improvements in an invention entitled "APPARATUS, AND ASSOCIATED METHOD, FOR FACILITATING WLAN SELECTION BY A MOBILE NODE," for which an application for United States Letters Patent has been filed, and assigned Serial No. 10/840,190, and as further identified by Docket No. 1578.163 and RIM Reference No.[PUS-1965]; and

WHEREAS, RESEARCH IN MOTION LIMITED. (hereinafter referred to as the "ASSIGNEE"), a corporation organized under the laws of the Province of Ontario, CANADA, having a place of business at 295 Phillip Street, Waterloo, Ontario, CANADA, N2L 3W8, is desirous of acquiring the full and exclusive right, title and interest in and to said application inclusive of any and all priority rights derived therefrom and the inventions therein disclosed, and in and to all Letters Patent, both United States and foreign, to be granted for said inventions;

NOW, THEREFORE, for a valuable consideration, the receipt whereof is hereby acknowledged, I/WE, ASSIGNOR(S) does/do hereby confirm sale, assignment, transfer, and set over, and hereby sell, assign, transfer, and set over unto the ASSIGNEE, its successors and assigns, the full and exclusive right, title and interest in and to the aforesaid application for United States Letters Patent inclusive of any and all priority rights derived therefrom, and the inventions therein disclosed, and in and to all Letters Patent and issues thereof which may be granted upon said application and in and to all Letters Patent which may be issued upon any substitutes, divisions, or continuations of said application, and in and to any and all Letters Patent which may be granted for said inventions in any foreign country or countries; the same to be held and enjoyed by the ASSIGNEE for its own use and behoof, and for the use and behoof of its successors and assigns, to the full end of the term or terms for which said Letters Patent and reissues thereof may be granted as fully and entirely as the same would have been held and enjoyed by me (us) had this assignment and sale not been made;

AND I/WE, ASSIGNOR(S) hereby agrees/agree to execute, upon request, any and all further papers which may be necessary or desirable to enable the ASSIGNEE, its successors and assigns, to file and prosecute said application, and any and all substitutes, divisions, or continuations thereof, and any and all reissues of the Letters Patent granted upon said application, or upon any substitutes, divisions, or continuations thereof, and any and all applications for foreign Letters Patent on said inventions; and ASSIGNOR(S) further agrees/agree to execute any and all further papers which may be necessary or desirable to vest or perfect the title of ASSIGNEE, its successors and assigns, in and to said application and the inventions therein disclosed, and in and to any and all Letters Patent and reissues thereof, both United States and foreign, which may be granted upon said application, and any substitutes, divisions, or continuations thereof, and upon any foreign applications.

AND I/WE, ASSIGNOR(S) hereby authorizes/authorize and requests/request The Commissioner of Patents to issue each and every Letters Patent to be granted upon the aforesaid application for United States Letters Patent, and upon any and all substitutes, divisions, and continuations of said application, and each and every reissue of said Letters Patent, to the ASSIGNEE, its successors and assigns, as the assignee of the entire right, title and interest therein, in accordance with this assignment.

IN WITNESS WHEREOF, this assignment has been executed below by the undersigned:

| Date: 11 Sep 04 | M |
|-----------------|----------------|
| | Adrian Buckley |

STATEMENT BY WITNESS

| I, | 2011 | YAM | ,4 10,4 , who | , whose full Post Office address is | | | | |
|-----|----------|-----|--------------------------------|-------------------------------------|-------|-----|--|--|
| 990 | Woodsong | | Brentwood (Address of Wimess) | CA | 94531 | USA | | |

acrony decrare that I was personally present and did see the above named person, personally known to me to be the person named in the assignment, duly sign and execute the same.

1-10TO 9-20-04

MINITURE OF Witness)

IN WITNESS WHEREOF, this assignment has been executed below by the undersigned:

Date: Sestember 2004

George B. Bymiller

STATEMENT BY WITNESS

I, JAMES H GROTELVESCHEN, whose full Post Office address is

21WMAZ McCapaon Ro GUEN EUN 60137 (Address of Witness)

hereby declare that I was personally present and did see the above named person, personally known to me to be the person named in the assignment, duly sign and execute the same.

NOVEMBER 2

Date: September , 2004

(Signature of Witnes